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Sitzungsberichte
der Heidelberger Akademie der Wissenschaften
Stiftung Heinrich Lanz
Philosophisch-historische Klasse
===== Jahrgang 1921. 7. Abhandlung. =====

Materialien zum Dhātupāṭha.

Von

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in Heidelberg.

Vorgelegt von Chr. Bartholomae.

Eingegangen am 12. November 1921.



Heidelberg 1922

Carl Winter's Universitätsbuchhandlung.

Verlags-Nr. 1683.





In der kürzlich erschienenen Ausgabe des Pāli-Dhātupāṭha von Andersen und Smith (Kgl. Danske Videnskabernes Selskab, hist.-filol. Meddelelser IV, 6, Kopenhagen 1921) sagen die Herausgeber (preface p. 7): 'For the further control of our work we refer to the index of verbal roots and that of their meanings, of which the last one is unfortunately missing in all editions of *Sanskrit Dhātupāṭhas*, though there especially it would have been of eminent interest, practically as well as theoretically.'

Das Urteil der beiden Gelehrten ist zutreffend, da ein solches Verzeichnis nach Bedeutungen neben dem alphabetischen Verzeichnis der Wurzeln selbst zur Arbeit am Dhātupāṭha, sei diese nun grammatisch-historischer oder sprachphilosophischer Art, nicht entbehrt werden kann. Ich hatte aus diesem Grunde ein solches Verzeichnis schon für meine Ausgabe des Dhātupāṭha (Einführung in die ind. einh. Sprachw., Teil III) vorbereitet, aber aus Raum-mangel zurückgestellt, ebenso wie das Verzeichnis der aktiven, medialen und doppelgeschlechtigen Verben nach Panini und Candradra. Die Veröffentlichung dieses letzteren Verzeichnisses dürfte auch für die Sanskrit-Grammatik im allgemeinen von Nutzen sein, da ein ähnliches noch nicht existiert.

Das dritte (in der Reihenfolge erste) Stück: Verzeichnis der in den Nighaṇṭu's und in Yāska's Nirukta mit Bedeutungsangabe aufgeführten Verben, geordnet alphabetisch nach der Wurzelform und verglichen mit dem Ansatz der Grammatiker, ist von Wichtigkeit für die Vorgeschichte des Dhātupāṭha, speziell für die Herausbildung der im Dh. zu den Wurzeln gegebenen Bedeutungen.

B. L.

I.

Die in den Nighaṇṭu's und bei Yāska mit Bedeutungsangabe aufgeführten Verben, geordnet alphabetisch nach der Wurzelform und verglichen mit der Lehre der Grammatiker.

N. = Nighaṇṭu, Y. = Yāska, k. = Gaṇa kaṇḍvādi zu Pan. III, 1, 27.

Nirukta:	Vyākaraṇa:
atati gatikarmā N. II, 14	at sātatyagamane (I, 38)
aniti gatikarmā N. II, 14, aniter jivanakarmāṇḥ Y. XI, 47	an prāṇane (II, 61)
ayate gatikarmā N. II, 14	ay gatau (I, 503)
aruṣati gatikarmā N. II, 14	
arecati arcatikarmā N. III, 14	are pūjāyām (I, 219)
ardati gatikarmā N. II, 14	ard gatau yācane ca (I, 56)
ardayati vadhakarmā N. II, 19	ard hinśāyām (X, 285)
avati gatikarmā N. II, 14, avater gatyarthasya ¹ Y. I, 17, avatir gatikarmā Y. X, 20	av rakṣaṇagati ^o (I, 631)
aśnute, aśat, aṣṭa, ānaśe, ānaṣ vyāptikarmā N. II, 18, āśiṣaḥ adhyeṣaṇākarmā N. III, 21	aś vyāptau saṅghāte ca (V, 18)
āryati gatikarmā N. II, 14	
eti gatikarmā N. II, 14	i gatau (II, 36) [64]
indater aiśvaryakarmāṇḥ Y. X, 8	ind paramaiśvarye (I,
invati gatikarmā N. II, 14, invati vyāptikarmā N. II, 18	inv vyāptau (I, 618).
irajyati aiśvaryakarmā N. II, 21, paricarāṇākarmā N. III, 5	iraj irśyāyām k.
iṣati gatikarmā N. II, 14	iṣ gatau (IV, 19)
iṣudhyati yācñākarmā N. III, 19	iṣudha śaradhāraṇe k.

¹ Dieses vereinzelte gatyarthasya für gatikarmāṇḥ ist offenbar als lapsus calami eines Abschreibers erst später eingedrungen; vgl. Einführung in die ind. einh. Sprachw. Teil II § 34.

imahe yacñākarmā N. III, 19	ī gatau (IV, 35)
īṁkhate gatikarmā N. II, 14	īṁkh gatau (I, 146 v. l.)
ilir adhyeṣaṇākarmā pūjākarmā vā Y. VII, 15, iṭṭeḥ stutikarmaṇaḥ Y. VIII, 7	id stutau (II, 9) [(II, 8)
irte gatikarmā N. II, 14	ir gatau kampane ca
iṣati gatikarmā N. II, 14, iṣater gatika- rmaṇaḥ Y. IX, 8, gatikarmaṇo vadha- karmaṇo vā Y. IX, 18	iṣ gatihinsādarśaneṣu (I, 642)
ukṣater vṛddhikarmaṇaḥ Y. XII, 9	(ukṣ secane (I, 687))
rechati gatikarmā N. II, 14	r gatiprāṇayoh (I, 983)
iyarti gatikarmā N. II, 14, arter gatika- rmaṇaḥ Y. II, 25	r gatau (III, 16)
rechati paricaraṇākarmā N. III, 5	rch gatindriya ⁰ (VI, 15)
ṛṇjatiḥ prasāadhanākarmā Y. VI, 21	ṛṇj bharjane (I, 190)
ṛṇoti gatikarmā N. II, 14	ṛṇ gatau (VIII, 5)
ṛṇvati gatikarmā N. II, 14	
ṛdhnoti, ṛdaddhi paricaraṇākarmā N. III, 5	ṛdh vṛddhau (V, 24)
abhy arṣa adhyeṣaṇākarmā N. III, 21	rṣ gatau (VI, 7)
ejati gatikarmā N. II, 14	ej kampane (I, 253)
kaṇṭati gatikarmā N. II, 14. Y. IX, 32	kaṭ gatau (I, 342 mit v. l. kaṇṭ)
kaṇṭiḥ śabdāṇubhave bhāṣyate 'nukaṇa- titi Y. VI, 30	kaṇ śabdārthaḥ (I, 476)
kanati, kaniṣat, cakanat kantikarmā N. II, 6, kanateḥ kantikarmaṇaḥ Y. IV, 15, cakanat paśyatikarmā N. III, 11	kan diptikāntigatiṣu (I, 488)
kampate krudhyatikarmā N. II, 12	kamp calane (I, 400)
kālayati gatikarmā N. II, 14. Y. II, 25	kal kṣepe (X, 64)
kasati gatikarmā N. II, 14	kas gatau (I, 913)
kavate gatikarmā N. II, 14, kokuyateḥ śabdakarmaṇaḥ Y. V, 26	ku śabde (I, 999). Vgl. Pan. VII, 4, 63
kuiṁśateḥ ¹ prakāśayatikarmaṇaḥ Y. II, 25. XII, 8	kuiṁś bhāsārthaḥ (X, 225) [(I, 629)
kṛṇvati vadhakarmā N. II, 19	kṛṇv hiṁsākaraṇayoh
kṛntati vadhakarmā N. II, 19	kṛt chedane (VI, 141)
kṛpānyati arcatikarmā N. III, 14	
kṛpāyati arcatikarmā N. III, 14	

¹ So wohl für das überlieferte kramśateḥ zu lesen: der Name Kuśika wird davon abgeleitet.

knopayati snehayati Y. VII, 14	knūy śabde unde ca (I, 514)
kramateḥ saraṇakarmaṇaḥ Y. VI, 12	kram pādavikṣepe (I, 502) [(I, 909)
krośateḥ śabdakarmaṇaḥ Y. II, 25	kruś āhvāne rodane ca
kṣayati aiśvaryakarmā N. II, 21	kṣi kṣaye (I, 255)
kṣiyati gatikarmā N. II, 14, kṣiyater ni- vāsakarmaṇaḥ Y. X, 14	kṣi nivāsagatyoh (VI, 114)
kṣodati gatikarmā N. II, 14	kṣud saṃpeṣaṇe (VII, 6)
kṣumpati gatikarmā N. II, 14	
gadhyatir miśrībhāvakarmā Y. V, 15	
gamati, ganti, agan, ajagan, jaṅganti, ā ganiganti gatikarmā N. II, 14	gam gatau (I, 1031)
gāti gatikarmā N. II, 14	gā gatau (I, 998)
jigāti, jagāyāt gatikarmā N. II, 14	gā stutau (III, 25)
gavate gatikarmā N. II, 14	gu avyakte śabde (I, [997])
gūrdhayati arcatikarmā N. III, 14	
jigartir giratikarmā vā grṇātikarmā vā grṇātikarmā vā Y. VI, 8	
girater grṇātyarthe Y. IX, 4	gṛ nigaraṇe (VI, 117)
grṇāti arcatikarmā N. III, 14, grṇāte stuti- karmaṇaḥ Y. III, 5. IX, 5	gṛ śabde (IX, 28)
gāyati arcatikarmā N. III, 14, gāyate stu- tikarmaṇaḥ Y. I, 8. VII, 12	gai śabde (I, 965)
grbher grṇātyarthe Y. X, 23	
jigharteḥ siṅcatikarmaṇaḥ Y. VII, 24	grah upādāne (IX, 61)
	ghṛ kṣaraṇadīptyoh (III, 14)
ā cake kāntikarmā N. II, 6	cak tṛptau (I, 93)
caṣṭe, vi caṣṭe, ā cakṣma paśyatikarmā N. III, 11	cakṣ vyaktāyām vāci (II, 7)
catati gatikarmā N. II, 14, cātayatir nāśane Y. VI, 30	cat yācane (I, 918)
candateḥ kāntikarmaṇaḥ Y. XI, 5	
cyavate gatikarmā N. II, 14	cand āhlādane (I, 68)
chadayate arcatikarmā N. III, 14	cyu gatau (I, 1004)
chandati arcatikarmā N. III, 14, chantsat kāntikarmā N. II, 6	chad apavāraṇe (X, 290)
jamati gatikarmā N. II, 14, Y. III, 6	chand saṃhvaraṇe (X, 41)
jarate arcatikarmā N. III, 14, jarate stuti- karmaṇaḥ Y. X, 8	jam adane (I, 499)

- jalpati arcatikarmā N. III, 14
 jasati gatikarmā N. II, 14
 jinvasi gatikarmā N. II, 14, jinvasiḥ prīti-
 karmā Y. VI, 22
 javati gatikarmā N. II, 14
 juṣate kāntikarmā N. II, 6
 jehate gatikarmā N. II, 14
 jyotate jvalatikarmā N. I, 16
 jrayati gatikarmā N. II, 14
 ḍiyate gatikarmā N. II, 14
 takati gatikarmā N. II, 14
 takṣatiḥ karotikarmā Y. IV, 19, tāḥi vadha-
 karmā N. II, 19
 taruṣyatiḥ hantikarmā Y. V, 2
 tejater utsāhakarmanāḥ Y. X, 6
 tavater vṛddhikarmanāḥ Y. IX, 25
 tuñjati dānakarmā N. III, 20, Y. VI, 17
 turīyati gatikarmā N. II, 14
 ni toṣate vadhakarmā N. II, 19
 tṛṇēhi vadhakarmā N. II, 19
 ava tirati, ā tirat vadhakarmā N. II, 19
 tvakṣateḥ karotikarmanāḥ Y. VIII, 13
 tviṣer dīptikarmanāḥ Y. VIII, 13
 tsarati gatikarmā N. II, 14
 tharvatiś caratikarmā Y. XI, 18
 dakṣateḥ samardhayatikarmanāḥ Y. I, 7,
 utsāhakarmanāḥ Y. I, 7
 daghyati gatikarmā N. II, 14, daghyateḥ
 sravatikarmanāḥ Y. I, 9
 dadater dhārayatikarmanāḥ Y. II, 2
 dabhnoti gatikarmā N. II, 14, vadhakarmā
 N. II, 19
 dayatiḥ anekakarmā: upadayākarmā, dā-
 nakarmā vā vibhāgakarmā vā, dahati-
 karmā, hiṁsākarmā Y. IV, 17
 jalp vyaktāyām vāci
 (I, 425)
 jas mokṣaṇe (IV, 102)
 jinva prīṇanārthaḥ (I,
 625)
 ju sautra-dhātu (Pan.
 III, 2, 177) [(VI, 8)
 juṣ prītisevanayoh
 jeh prayatne (I, 675)
 jri abhibhave (I, 994)
 ḍi vihāyasā gatau (IV,
 27)
 tak hasane (I, 120)
 takṣ tanūkarāṇe (I, 685)
 tij niśāne (I, 1020)
 tu sautra-dhātu (Pan.
 VII, 3, 95)
 tuñj pālāne (I, 264)
 tṛḥ hiṁsāyam (VII, 18)
 tṛ plavanataranayoh
 (I, 1018) [686]
 tvakṣ tanūkarāṇe (I,
 tviṣ diptau (I, 1050)
 tsar chadmagatau (I,
 [586]
 dakṣ vṛddhau (I, 639)
 dad dāne (I, 17)
 dambh dambhe (V, 23)
 day dānagatirakṣaṇa-
 hiṁsādāneṣu (I, 510)

dasyateḥ kṣayārthat ¹ Y. VII, 23	das upakṣaye (IV, 104)
dati dānakarmā N. III, 20, daddhi yacñā-	dā dāne (III, 9)
karmā N. III, 19	
dātir lavanārthe (pracyeṣu) Y. II, 2	dā lavane (II, 50)
dāśati dānakarmā N. III, 20, Y. I, 7	dāś dāne (I, 931)
dāsati dānakarmā N. III, 20	dās dāne (I, 942)
dīyati gatikarmā N. II, 14	dī kṣaye (IV, 26)
didayati jvalatikarmā N. I, 16	
dodhati krudhyatikarmā N. II, 12	
dundubhyateḥ śabdakarmanāḥ Y. IX, 12	
duvasyati paricaranaḥkarmā N. III, 5, duva-	duvas paritapaparica-
syati rādhnotikarmā Y. X, 20	raṇayoḥ k.
dyotate jvalatikarmā N. I, 16	dyut dīptau (I, 777)
dramati gatikarmā N. II, 14	dram gatau (I, 494)
drāti gatikarmā N. II, 14, drātiti gatiku-	drā kutsāyām gatau
tsanā Y. II, 3	(II, 45)
dravati gatikarmā N. II, 14	dru gatau (I, 992)
drūṇāti vadhakarmā N. II, 19	drū himsāyām (IX, 11)
drūḷāti gatikarmā N. II, 14	
dhanvati gatikarmā N. II, 14, dhauvater	dhanv gatyarthāḥ (I,
gatikarmaṇo vadhakarmaṇo vā Y. IX, 16	628)
dhiṣer dadhāt्यarthe Y. VIII, 3	dhiṣ śabde (III, 22)
dhūrvati vadhakarmā N. II, 19, Y. III, 9	dhurv himsārthāḥ (I,
	604)
dhamati gatikarmā N. II, 14, Y. VI, 2,	dhmā śabdagnisamyo-
vadhakarmā N. II, 19, arcatikarmā N.	gayoḥ (I, 974)
III, 14	
dhrajaṭi gatikarmā N. II, 14	dhraj gatau (I, 232)
dhrāti, dhrati gatikarmā N. II, 14	
dhrayati gatikarmā N. II, 14	
dhvaṁsati gatikarmā N. II, 14	dhvaṁs gatau (I, 793)
dhvarati vadhakarmā N. II, 19, himsakar- mā Y. I, 8	dhvṛ hūrchane (I, 986)
nakṣati gatikarmā N. II, 14, Y. III, 20,	nakṣ gatau (I, 692)
nakṣati, nanakṣa vyāptikarmā N. II, 18	
nadati arcatikarmā N. III, 14, nadate stuti-	nad śabde (I, 55)
karmanāḥ Y. V, 2	
nabhate vadhakarmā N. II, 19	nabh himsāyām (I, 788)

¹ Vgl. die Anm. auf S. 4.

namasyati paricaranaṅkarmā N. III, 5	namasya pūjāyām (Pan. III, 1, 19 u. Bh.)
naśat vyāptikarmā N. II, 18	
nasate gatikarmā N. II, 14, nasatir apno- tikarmā vā namatikarmā vā Y. VII, 17	nas kauṭilye (I, 658)
navate gatikarmā N. II, 14, nauti arcati- karmā N. III, 14	nu stutau (II, 26)
pañāyati, pañate arcatikarmā N. III, 14, pañāyateḥ pūjākarmaṇaḥ Y. II, 26	pañ vyavahāre stutau ca (I, 466)
patati gatikarmā N. II, 14	pat gatau (I, 898)
patyate aiśvaryakarmā N. II, 21	
panāyate arcatikarmā N. III, 14	pan stutau (I, 467)
panasyati arcatikarmā N. III, 14	
pisyati gatikarmā N. II, 14	pis gatau (I, 751)
piyati himsākarmā Y. IV, 25	pī pāne (IV, 33)
pavate gatikarmā N. II, 14, pavasva a- dhyeṣaṅkarmā N. III, 21	pū pavane (I, 1015)
pūjayati arcatikarmā N. III, 14	pūj pūjāyām (X, 101)
pīparat yācñākarmā N. III, 19	pr prītau (V, 12)
prīṇakti, prīṇakṣi dānakarmā N. III, 20, prīṇakṣāḥ, prīṇakṣāḥ arcatikarmā N. III, 14	prc samparke (VII, 25)
prīṇāti dānakarmā N. III, 20, pūrdhi yācñā- karmā N. III, 19	pr pālanapūraṇayoh (IX, 19)
pelater gatikarmaṇaḥ Y. VII, 13, pelayati gatikarmā N. II, 14	pel gatau (I, 574) [120]
prcchati arcatikarmā N. III, 14	prach jñāpsāyām (VI,
pravate gatikarmā N. II, 14	pru gatau (I, 1006)
plavate gatikarmā N. II, 14	plu gatau (I, 1007)
psāti gatikarmā N. II, 14	psā bhakṣaṇe (II, 46)
phaṇati gatikarmā N. II, 14	phaṇ gatau (I, 873)
nī barhayati vadhakarmā N. II, 19	barh himsāyām (X, 123)
bisyati gatikarmā N. II, 14, bisyater bhe- danakarmaṇo vṛddhikarmaṇo vā Y. II, 24	bis prerāṇe (IV, 108) [(II, 35)]
bravīteḥ śabdakarmaṇaḥ Y. II, 22. V. 19	bru vyaktāyām vāci
bhaṇati arcatikarmā N. III, 14	bhaṇ śabdārthaḥ (I,
bhaṇati arcatikarmā N. III, 14	[474]
bhandate jvalatikarmā N. I, 16, arcatikarmā N. III, 14, bhandate stutikarmaṇaḥ Y. V, 2	bhand kalyāṇe sukhe ca (I, 12)
bharvati attikarmā N. II, 8, Y. IX, 23	bharv himsāyām (I, 611)

- babhasti attikarmā N. II, 8, Y. V, 12,
 bapsati, bhasathaḥ, babdhām attikarmā
 N. II, 8
 bhāmate krudhyatikarmā N. II, 12
 bhojate krudhyatikarmā N. II, 12
 bhuraṇyati gatikarmā N. II, 14
 bharater haratikarmaṇaḥ Y. IV, 26
 bhr̥ṇiyate krudhyatikarmā N. II, 12
 bhyasata iti bhayavepanayoḥ Y. III, 21
 bhramati gatikarmā N. II, 14
 bhrājate jvalatikarmā N. I, 16
 bhrāśate, bhrāśyati jvalatikarmā N. I, 16
 bhr̥ṇāti krudhyatikarmā N. II, 12
 bhreṣati krudhyatikarmā N. II, 12
 bhlāśyate jvalatikarmā N. I, 16
 maṁhate dānakarmā N. III, 20, maṁhater
 dānakarmaṇaḥ Y. I, 7
 madati arcatikarmā N. III, 14, mademahi
 yācñākarmā N. III, 19, madater moda-
 tikarmaṇaḥ Y. IX, 5
 manmahe yācñākarmā N. III, 19
 manyate kāntikarmā N. II, 6, arcatikarmā
 N. III, 14, manyater dīptikarmaṇaḥ kro-
 dhakarmanō vadhakarmanō vā Y.
 X, 29
 manasyatir manasvibhāve Y. III, 7
 mandate jvalatikarmā N. I, 16, arcatikarmā
 N. III, 14, mandate stutikarmaṇaḥ Y. IV,
 24, tṛptikarmaṇaḥ Y. II, 5. IX, 5
 mandrayate arcatikarmā N. III, 14
 mahayati arcatikarmā N. III, 14
 māyate yācñākarmā N. III, 19
 mimihi yācñākarmā N. III, 19
 minoti vadhakarmā N. II, 19, śrayatikarmā
 Y. VII, 29
 methatir ākrośakarmā Y. IV, 2
 misyati gatikarmā N. II, 14
 mimiḍḍhi yācñākarmā N. III, 19
 bhas bhartsanadīptyoḥ
 (III, 18)
 bhām krodhe (I, 468)
 bhuj kauṭilye (VI, 124)
 bhuraṇa dhāraṇapoṣa-
 ṇayoḥ k.
 bhr̥ bharāṇe (I, 946)
 bhyas bhaye (I, 659)
 bhram calane (I, 903)
 bhrāj dīptau (I, 194)
 bhrāś dīptau (I, 876)
 bhr̥ bhaye (IX, 34)
 bhreṣ gatau (I, 933)
 bhlāś dīptau (I, 877)
 maṁh vṛddhau (I, 665)
 mad harṣaglepanayoḥ
 (I, 853)
 [9]
 man avabodhane (VIII,
 man jāṇe (IV, 67)
 manas upatāpe k.
 mand stutimodamada-
 svapnagatiṣu (I, 13)
 maha pūjayām (X, 321)
 mā māne (IV, 34)
 mā māne śabde ca
 (III, 6)
 mi prakṣepaṇe (V, 4)
 mih secane (I, 1041)

mināti gatikarmā N. II, 14, vadhakarmā N. II, 19	mī himsāyām (IX, 4)
mīmayatiḥ śabdakarmā Y. II, 6	mīm gatau (I, 496)
mārṣṭi gatikarmā N. II, 14. Y. I, 20	mṛj śuddhau (II, 57)
mṛlatir dānakarmā Y. X, 15, mṛlayatir upa- dayākarmā pūjākarmā vā Y. X, 16	mṛḍ sukhane (VI, 38)
mardati gatikarmā N. II, 14	mṛḍ kṣode (IX, 43)
manāmahe yācñākarmā N. III, 19	mnā abhyāse (I, 976)
myakṣati gatikarmā N. II, 14	yaj devapūjāsamgatika- raṇa° (I, 1051)
iyakṣati gatikarmā N. II, 14	yat nikāropaskārayoḥ (X, 196)
yātayati vadhakarmā N. II, 19	yat prayatne (I, 30)
yatate gatikarmā N. II, 14	yam uparame (I, 1033)
yaudhi yācñākarmā N. III, 19	yā prāpaṇe (II, 40)
yāti gatikarmā N. II, 14, yāmi yācñākarmā N. III, 19	yu miśraṇe (II, 23)
yauti arcatikarmā N. III, 14	yudh saṁprahāre (IV, [64])
yudhyati gatikarmā N. II, 14	raṁh gatau (I, 768)
yoṣiṣṭi gatikarmā N. II, 14	rañj rāge (I, 1048)
raṁhati gatikarmā N. II, 14, Y. IX, 11	
rajati gatikarmā N. II, 14, rañjayati arca- tikarmā N. III, 14	
ratharyati gatikarmā N. II, 14	rad vilekhane (I, 54)
radatiḥ khanatikarmā Y. II, 26	radh himsāsaiṁrā- ddhyoḥ (IV, 84)
radhyatir vaśagamane Y. VI, 32. X, 40	ram kriḍāyam (I, 906)
raṁṇāti vadhakarmā N. II, 19, saṁyama- nakarmā visarjanakarmā vā Y. X, 9	ras śabde (I, 745)
rasati arcatikarmā N. III, 14, rasateḥ śa- bdakarmanāḥ Y. XI, 25	rā dāne (II, 48)
rāti dānakarmā N. III, 20. Y. II, 18. IV, 17. XI, 30	rāj dīptau (I, 874)
rājati aiśvaryakarmā N. II, 21	rās śabde (I, 657)
rāsati dānakarmā N. III, 20	
rihati arcatikarmā N. III, 14, ririḍbḍhi yā- cñākarmā N. III, 19	rīgati reṣaṇayōḥ (IX, 30)
riṇāti gatikarmā N. II, 14, ririḥi yācñākarmā N. III, 19	rī śravaṇe (IV, 30)
riyate gatikarmā N. II, 14	

- rauti arcatikarmā N. III, 14
 rocate jvalatikarmā N. I, 16. Y. II, 20. VI, 13.
 XI, 39
 rejati gatikarmā N. II, 14, rejata iti bhaya-
 vepanayoh Y. III, 21
 reļate krudhyatikarmā N. II, 12
 rebhati arcatikarmā N. III, 14
 lagyater āśleṣakarmanāḥ Y. IV, 10
 lajati gatikarmā N. II, 14
 lajjater aślāghākarmanāḥ Y. IV, 10
 latater lambakarmanāḥ Y. V, 26
 laṣateḥ prepsākarmanāḥ Y. IV, 10
 loṭate gatikarmā N. II, 14
 loṭhate gatikarmā N. II, 14
 vājayati arcatikarmā N. III, 14
 vañcati gatikarmā N. II, 14
 vanoti kāntikarmā N. II, 6
 vanuṣyati krudhyatikarmā N. II, 12, ha-
 ntikarmā Y. V, 2
 ni vapantu vadhakarmā N. II, 19
 valgūyati arcatikarmā N. III, 14
 vaṣṭi, vaṣmi, uṣmasi kāntikarmā N. II, 6,
 vaṣteḥ kāntikarmanāḥ Y. VI, 10. XII, 5
 vasater nivāsakarmanāḥ Y. X, 16
 vahate gatikarmā N. II, 14
 vāti gatikarmā N. II, 14
 vānchati kāntikarmā N. II, 6
 vidhatir dānakarmā Y. X, 23, vidhema
 paricarāṇakarmā N. III, 5
 vivāsati paricarāṇakarmā N. III, 5, pari-
 caryāyām Y. XI, 23
 veśati kāntikarmā N. II, 6
 veṣṭi kāntikarmā N. II, 6, veṣiṣṭi, viṣiṣṭi
 gatikarmā N. II, 14
 veveṣṭi attikarmā N. II, 8
 vesati kāntikarmā N. II, 6
 veti gatikarmā N. II, 14, Y. I, 7. II, 6.
 ru śabde (II, 24)
 ruc dīptāv abhipritau
 ca (I, 781)
 rebh śabde (I, 410)
 lag saṅge (I, 823)
 laj bhartsane (I, 257)
 lajj vrīḍe (VI, 10)
 laṣ kāntau (I, 937)
 luṭ vilodane (I, 336)
 luṭh upaghāte (I, 360)
 vaj gatau (I, 271)
 vañc gatyarthah (I, 204)
 van yācane (VIII, 8)
 vap bījasantāne (I,
 1052)
 valgu pūjāmādhurya-
 yoh k.
 vaś kāntau (II, 70)
 vas nivāse (I, 1054)
 vah prāpaṇe (I, 1053)
 vā gatigandhanayoh
 (II, 41)
 vāñch icchayām (I, 223)
 vidh vidhāne (VI, 36)
 viṣ vyāptau (III, 13)
 vi gatiprajanakānty-

- X, 1, veti, ava veti kāntikarmā N. II, 6, veti, ā vayati attikarmā N. II, 8, vyanta iti eṣo 'nekakarmā: paśyatikarmā, khādatikarmā Y. IV, 19
- vilayatiḥ saṁstambhakarmā Y. V, 16
- vṛṇakti vadhakarmā N. II, 19
- vartate gatikarmā N. II, 14
- venati kāntikarmā N. II, 6, Y. X, 38, gatikarmā N. II, 14, arcatikarmā N. III, 14
- vrandater mṛdubhāvakarmanāḥ Y. V, 15
- vṛścati vadhakarmā N. II, 19, dānakarmā N. III, 20
- vṛlayatiḥ saṁstambhakarmā Y. V, 16
- śaiṁsati arcatikarmā N. III, 14
- śagdhi yācṇakarmā N. III, 19
- śapate sprśatikarmanāḥ Y. III, 21
- śamnāti vadhakarmā N. II, 19
- śavati gatikarmā N. II, 14, śavatir gatikarmā (Kambojeṣv eva) Y. II, 2, śavater gatikarmanāḥ Y. III, 18. IV, 13
- śikṣati dānakarmā N. III, 20
- śocati jvalatikarmā N. I, 16. Y. VI, 1. VIII, 11
- śṇpāti vadhakarmā N. II, 19
- śiṣitir dānakarmā Y. V, 23. X, 39
- ścotati gatikarmā N. II, 14
- śnathati vadhakarmā N. II, 19
- śronater gaticalākarmanāḥ Y. IV, 3
- śvasiti vadhakarmā N. II, 19
- śvātrati gatikarmā N. II, 14
- śvaḥkati gatikarmā N. II, 14
- sakṣati gatikarmā N. II, 14
- sacati, saścati gatikarmā N. II, 14, siṣaktu, sacata iti sevamānasya Y. III, 21
- sapati paricaranaḥkarmā N. III, 5, arcatikarmā N. III, 14, sapate sprśatikarmanāḥ Y. V, 16
- saparyati paricaranaḥkarmā N. III, 5
- sasti svapitikarmā N. III, 22. Y. III, 19
- asanakhādaneṣu (II, 39)
- vṛj varjane (VII, 24)
- vṛt vartane (I, 795)
- veṇ gatiḥjñānacintānīśa-manavāditragrahaṇeṣu (nānto 'py ayam) [(I, 926)
- vraśc chedane (VI, 11)
- vṛṇ codane (IV, 18)
- śaiṁs stutau (I, 764)
- śak śaktau (V, 15)
- śap ākroṣe (I, 1049)
- śam upaśame (IV, 92)
- śav gatau (I, 761)
- [636]
- śikṣ vidyopādāne (I,
- śuc śoke (I, 198)
- śṛ hiṁsāyām (IX, 18)
- [s. Mādh.]
- ścut kṣaraṇe (I, 41 v. l.,
- śnath hiṁsāyām
- (Candra I, 536)
- śron saṁghāte (I, 484)
- śvas prāṇane (II, 60)
- (śvart gatyaṁ (X, 80))
- śvaṣk gatyaṁ (I,
- [100]
- sac secane (seване ca)
- (I, 176)
- sap samavāye (I, 427)
- sapara pūjāyām k.
- sas svapne (II, 69)

- sākṣatir āpnotikarmā Y. XI, 21
 sedhati gatikarmā N. II, 14
 sisarti, sarsṛte gatikarmā N. II, 14
 sarpati gatikarmā (N. II, 14)
 syatir upasrṣṭo (ava-) vimocane Y. I, 17
 stauti arcatikarmā N. III, 14
 stobhati arcatikarmā N. III, 14
 stṛṇāti vadhakarmā N. II, 19
 styāyater apatrapaṇakarmanāḥ Y. III, 21
 snāteḥ śuddhyarthasya Y. XII, 26
 snihyateḥ kāntikarmaṇāḥ Y. VII, 12
 snehayati vadhakarmā N. II, 19
 sphurati vadhakarmā N. II, 19
 sphulati vadhakarmā N. II, 19
 syandate gatikarmā N. II, 14
 syamati gatikarmā N. II, 14
 sraṁsate gatikarmā N. II, 14
 sravati gatikarmā N. II, 14, pari srava a-
 dhyeṣaṇākarmā N. III, 21
 svapiti svapitikarmā N. III, 22. Y. III, 19
 svarati gatikarmā N. II, 14, arcatikarmā
 N. III, 14
 hanti, hanati, hantāt gatikarmā N. II, 14
 hayantāt gatikarmā N. II, 14
 haryati gatikarmā N. II, 14, kāntikarmā
 N. II, 6, haryateḥ prepsākarmaṇāḥ Y. II,
 10. VII, 17
 juhotir dānakarmā Y. X, 22
 hr̥ṇiyate krudhyatikarmā N. II, 12
 heḷate krudhyatikarma N. II, 12
 hrādateḥ śabdakarmanāḥ Y. I, 9
 hlādateḥ śītibhāvakarmanāḥ Y. I, 9
 hvarati attikarmā N. II, 8
 hvayate arcatikarmā N. III, 14
 sidh gatyām (I, 48)
 sr gatau (III, 17)
 srp gatau (I, 1032)
 so antakarmanī (IV, 39)
 stu stutau (II, 34)
 stubh stambhe (I, 421)
 stṛ ācchādane (IX, 14)
 styai śabdasamghāta-
 yoh (I, 959)
 snā śauce (II, 43)
 snih prītau (IV, 91)
 snih snehane (X, 36)
 sphur saṁcalane (VI,
 95) [96]
 sphul saṁcalane (VI,
 syand prasravaṇe (I,
 798)
 syam śabde (I, 878)
 sraṁs avasraṁsane (I,
 790)
 sru gatau (I, 987)
 svap śaye (II, 59)
 svr śabdopatāpayoh (I,
 979)
 han himśāgatyoh (II, 2)
 hay gatau (I, 545)
 hary gatikāntyoh (I,
 547)
 hu dānādanayoh (III, 1)
 hr̥ṇīṇ roṣe vaimanasye
 ca k.
 heḍ anādare (I, 304)
 hrād avyakte śabde (I,
 hlād sukhe (I, 27) [26]
 hvṛ kauṭīlye (I, 978)
 hve spardhāyām (I,
 1057).

II.

Die Wurzeln des Dhātupāṭha, geordnet nach den Bedeutungen.

Wurzeln, die in der angeführten Bedeutung entweder nur bei Panini oder nur bei Candra erscheinen, sind durch beigesetztes P bzw. C kenntlich gemacht; die übrigen finden sich also in beiden Dhātupāṭha's in der betr. Bedeutung.

akṣaravinyāse: likh P	abhipritau: ruc P
agnisaniyoge: dhmā P	abhibhave: ji jri
agragamane: pur	abhiyoge: aḍḍ
aṅkane: lakṣ P	abhivardhane: puṁs P
atikrama-hiṁsayoh: aṭṭ P	abhivādana-stutyoh: vand P
atikrame: aṭṭ	abhivādane: vand
atisarjane: diś	abhiṣave: śucy su
atisparśane: śulk P	abhyavahāre: bhuj P
adane: gal gras glas ghas cam	abhyāse: mnā
carv cham jam jham tṛṇ	arjane: arj ṛj P sarj
bhakṣ P bhlakṣ P snus P hu P	ardane: uh P gandh P tumb P
adarśane: tumb P naś lumb P	tuh duh bast P lumb P
snus P	alamkāre: taṁs P bhūṣ mrj P
adhaḥpatane: bhrś bhrāś	alamarthe: okh P drākḥ P dhrākḥ
adhārṣṭye: klib P	P rākḥ P lākḥ P
adhyayane: i carc smr C	alike: hrṣ
anavasthāne: bhram	alpibhāve: kuñc P kruñc P cutṭ
anādare: aṭṭ tṛḍ P dhi C pust P	P cuṇṭ C cuṇḍ P putṭ liś
bust P mūrḥ C rauḍ śiṭ siṭ	avakalkane: kṛp P bhū P
suṭṭ P sphit C smit P hiṇḍ P	avakṣepane: kuts P
heḍ P hoḍ	avakhaṇḍane: dān C do
anusīṣṭau: śās	avagamane: budh
anṛtabhāṣane: kundr	avagame: av P
antakarmanī: so P	avagābane: piḍ P
anvicchāyām: geṣ P gleṣ C	avadāraṇe: khan
anveṣane: mārg mrga	avadhvāṁsane: dhr
apanayane: oṇ luñc hnu	avabodhane: jñā man P
apavāraṇe: chad jal P	avayave: piś bind saṭ
apaharaṇe: vas P	avasādane: śaṭ P sad P
aprītau: dviṣ	avasāde: sad C
abhikāṅkṣāyām: grdh	avasāne: so C
abhigamane: dyu	avasthāne: dhr

avasyandane: naṭ P
 avasraṁsane: dhvaṁs P bhraṁś
 C bhraṁs P ramb C lamb
 sraṁs
 avāptau: av P
 aviśabdane: ghūṣ P
 avyaktāyāṁ vāci: kleś P mlech P
 avyakte vacane: mlech C
 avyakte śabde: kall kūj kṣij
 kṣvid gu guñj mlech P reṣ
 śiñj P hikk P heṣ P hrād P
 hlād P
 aśruvimocane: rud
 asaṁskāra-gatyoh: śaṭh P śvaṭh P
 asaṁskāre: śaṭh P śvaṭh P
 asane: mokṣ P vī P vevī P
 asarvopayoge: śiṣ P
 asahane: khid C
 ākāśagamane: ḍi C
 ākrośe: biṭ śap
 ākṣepa-pramardanayoh: muṭ P
 ākṣepe: muṭ P svāra P
 ākhyāne: vid P
 āghāte: taḍ
 āghraṇe: śiñgh
 ācchādane: umṇu nivāsa varh P
 valh P vas str P stī P
 ādara-anādarayoh: pust P bust P
 ādare: dṛ pust P bust P sūrks P
 ādāna - saṁvaraṇayoh: cīv P
 jhaṣ P
 ādāne: as P kuk cīv jhaṣ tuñj P
 day P piñj P rā C lā vṛk snus P
 ādhāre: dhi P
 ādhārṣṭye: klīb C
 ādhyāne: smr P
 āpyāyane: pūr
 āpradāne: kūṭ P
 āprayaṇe: sku skund
 āplāvye: bād

ābhaṇḍane: bhal P
 ābhikṣṇye: iṣ
 āmantraṇe: kuṇa P guṇa P grā-
 ma P saṁketa P
 āmardane: bhañj
 āmarśane: mṛś P
 āmarśe: mṛś C
 āmarśaṇe: cik P śik P
 āyāme: āñch drāgh P
 āyāse: drāgh C
 ārambhe: rabh C
 arjave: ubj
 ādrabhāve: klid C tim C stim C
 stīm C
 ādrībhāve: klid P tim P stīm P
 stīm P
 ālasye: luñṭh śuṭh P
 āliṅgane: av P śliṣ
 ālocane: lakṣ P śam P
 āvaraṇe: kaṭ P kūl P tuttha P
 rudh vr P
 āviṣkāre: -śabd P
 āśāyām: bhrūṇ P
 āśiṣi: nāth P nādh P
 āśugamane: śal C śval P śvall
 āsecane: cyut
 askandane: tik P tig P stigh P
 āsvādāna-snehanayoh: rasa P
 āsvādane: rak P rasa P lag P
 lih svad sward svād
 āhlādane: cand
 āhvāne: kand krand kruś kland
 icchāyām: av P iṣ vāñch ā-śaṁs
 ā-śās
 ijjāyām: dīkṣ P
 indriyapralaye: rch P
 ipsāyām: lal vara spṛha
 īrṣyarthāḥ: īrkṣy īrṣy sūrksm C
 sūrksy P
 īṣaddhasane: smi P

uccāraṇe: paṭh C
 uccēhāye: taṭ mañe P
 nūche: iṣ uñch udhras śil sil
 utkleṣe: dṛp C dṛph P dṛmp C
 dṛmph P mich
 utkṣeṇaṇe: olaṇḍ P
 utkṣepe: olaṇḍ C dul
 uttrāsane: khit C
 utsarge: ujjh puḍ P bus
 utsāhe: drek P dhrek P
 udgirāṇe: vam snuh
 udyamane: gur P gurv P gūr P
 vṛh P
 udyame: aḍ gur C gurv C vṛh C
 udvege: tras P vij C
 undane: mṛdh P śṛdh P
 unde: knūy P mṛdh C śṛdh C
 unmādane: meṭ C mleṭ C
 unmāde: mṛeḍ P mleṭ P roḍ P
 loḍ P lauḍ C
 unmāne: tul
 upakaraṇe: kuṇ P tan P
 upakṣaye: tas P das P
 upakṣepe: tas C das C
 upaghāte: uṭh P ruṭh luṭh
 upacaye: diḥ
 upatāpe: klis du nāth P nādh P
 svi P
 upadehe: lip
 upadhāraṇe: śila
 upanayane: dikṣ P
 upayācñāyām: artha P
 uparame: yam
 upalepane: goma P
 upaveśane: ās
 upasame: dam śam
 upasamhāre s. drṣṭyupasamhāre
 upasevāyām: laḍ vāsa

upaskāre: yat P
 upādāne: grah
 upārjane: rj P
 ūrjane: chad
 ekacaryāyām: vanṭh
 aiśvarya-dīptyoḥ: sur P
 aiśvārye: iś tap nāth P nādh P
 su P sur
 katthana-yuddhā-nindā-himsā-
 dāneṣu: riph P
 katthane: rph C cībh riph P śalbh
 śībh ślāgh
 kampane: ir P ej kep gep glep
 cal tep P tvaṅg P dhu P dhu
 vep
 karaṇe: kr kṛv P ghuṣ C
 karṇabhedane: chidra P
 karmaṇi śubhe: puṇ P
 karmasamāptau: tīra P pāra P
 kalahakarmaṇi: tuṭ P
 kalahe: tuṭ C
 kalkane: mac muñe
 kalyāṇe: bhaṇḍ bhand
 kāṅkṣāyām: kāṅkṣ khaṭ P tam
 drāṅkṣ dhrāṅkṣ dhvāṅkṣ māṅkṣ
 vāṅkṣ
 kāṅkṣye: khaṭ C
 kāntikaraṇe: ghinṣ C¹ ghunṣ P
 dhūs P
 kāntau: añj P av P kan P kam
 div P pri P laṣ vaś vi P ve-
 vi P hary P
 kāme: anu-rudh
 kārkaṣye: kaḍḍ
 kālopadeśe: vela P
 kiñciccaḷane: spand
 kuṭilāyām gatau: ak ag
 kuṭumbadhāraṇe: tantr P

¹ ghiṣ (I, 472 a) nach Mādhaviya-Dhātuvṛtti I. S. 216 (ghiṣitūpadham peṭhatuṣ Candra-Kāśyapau), Präsens ghiniṣate.

kuṭṭane: picc C pich P
 kutsane: ij P garh C galh C
 kutsāyāñ gatau¹: drā P
 kutsāyām: garh P galh P nid P
 mind ned P
 kutsā-saṇṇikarṣayoḥ: nid P ned P
 kutsite śabde: kard pard
 kṛcchrajivane: kaṭh kṣaṇj taṇk
 kṛpāyāñ gatau: krap P
 kṛpāyām: krap C
 kaitave: maṅgh śaṭh
 kope: krudh caṇḍ
 kauṭilya-alpibhāvayoḥ: kuñc P
 kruñc P
 kauṭilye: kuc kuñc kuṭ kruñc P
 grath C granth P tuṇ druṇ P
 nas bhuj vañk hurch hvr
 kriyāyām: av P
 kriḍane: las P
 kriḍāyām: urd P kil C kumāra
 P kurd C khurd C gurd C
 div ram las C
 kriḍā - vijigīṣā - vyavahāra - dyuti-
 stuti-moda-mada-svapna-kānti-
 gatiṣu: div P
 krodhe: kup bhām bhāma P
 kledane: und
 kleśane: dhikṣ P dhuṣ P
 kṣaye: kṣi kṣai jai dī sai
 kṣaraṇa-dīptyoḥ: ghr P
 kṣaraṇārthāḥ: tip tep stip P step
 kṣaraṇe: ghr ścyut sic sūd
 kṣāntau: kṣamp C mṛṣ C śak C
 kṣāntyām: kṣamp P
 kṣepaṇe: aj P as il P
 kṣepe: īr P kal P kṣoṭa P ḍip
 vil P

kṣode: mṛd P mṛd
 khaṇḍane: kaṇḍ C khuṇḍ P dān
 P muṇḍ muṣ C mus P
 khadane: khai
 khādane: vī P vevī P
 khede: śram
 gati-kāntyōḥ: hary P
 gati-kutsanayoḥ: ij P
 gati-kṣepanayoḥ: aj P
 gati-gandhanayoḥ: vā P
 gaticāturye: dhor
 gati-jñāna-cintā-niśāmana-vādi-
 tragrahaṇeṣu: veṇ P
 gatitvaraṇa-hiṇsanayoḥ: tūr P
 gatitvaraṇe: tūr P
 gati-dānayoḥ: kṣaṇj P
 gati-dipty-ādāneṣu: as P
 gatinivṛttau: sthā
 gati-pūjanayoḥ: añc P
 gati-prajana-kānty-asana-khāda-
 neṣu: vī P vevī P
 gatipratighāte: kuṇṭh P khor khol
 P śuṭh P
 gati-prāpaṇayoḥ: r P
 gati-preraṇa-śleṣaṇeṣu: paiṇ P
 gati-reṣanayoḥ: ri P ru P
 gati-vṛddhyoḥ²: śvi
 gativaikalye: khañj
 gati-śāsanayoḥ: kaiṇs P dakṣ P
 gati-śuddhyoḥ: dhāv
 gati-śoṣanayoḥ: skand P sriv P
 gati - sthāna - arjana - upārjaneṣu:
 rj P
 gati-sthairyayoḥ: dhru P
 gati-hiṇsā-darśaneṣu: iṣ P
 gati - indriyapralaya - mūrtibhā-
 veṣu: reḥ P

¹ = gatau, kutsāyāñ gamyamānāyām 'gehen in tadelndem Sinne, weg-, davonlaufen'; Hemaçandra: kutsitaçgatau, Yāska: gatikutṣanā.

² So auch bei C für das überlieferte gativṛddhau zu verbessern, das eine Vermengung von gativṛddhyoḥ mit vṛddhau ist.

gatau (s. auch kuṭilāyām, kut-sāyām, kṛpāyām, mandāyām, viḥāyasā g.): ainh aj añc añj
 P aṭ aṇṭh am ay ard arb av P
 as i iṭ il C iṣ ī ij īr iṣ r rch
 rj ru rṣ r eṣ kaihs kaṭ kaṇ
 kan P karb P kala P kas kiṭ
 keb C kruñc C kṣaṇj kṣi P
 kharb gam garb gā gūr P
 gluñc caṇ P cay carb cyu
 chamb C chyu C juḍ P jun C
 jeṣ jyu jhyu C ḍi C tay til P
 tṛkṣ dakṣ day P div P du dram
 dru druṇ P dhāv P dhūr P
 dhrj P dhṛñj dlhraj P dhrañj
 dhru P dhvañs dhvaj P dhvañj
 nakṣ nay neṣ paṭ paṇḍ pat
 pata P path pad pada P panth
 pay P parp P parb pal paṣa
 P pi pis peṇ C peb C pel pes
 paiṇ P pru preṣ P plih P
 pli P plih C plu phaṇ phel
 barph C barb P bhreṣ P bhleṣ
 P mand P may marb P mī P
 mīm mep P meb C raiñh raṇ
 raph ramph ray ri rī ru ruṇṭh
 rep P reb C larb P liś luṇṭh
 lep P vaj vay vaś C vā vich
 vī veṇ vevī vyay vraj vli C
 śañc C śaṭ P śaṭh P śaṇ P
 śarb śal śav P śill C śu C
 śuk C śun śel P śoṇ P śyai śraṇ
 P śriv C śvac P śvañc śvaṭh
 śvi sajj sad P sarb sal P siv
 C sṛ sṛp skand strkṣ sriv P
 sru han P hamm P hamy C
 hay hary hā hi hiṇḍ huḍ P
 hul hūḍ hoḍ P hauḍ C hreṣ C
 gaty-anādarayoh: hiṇḍ P
 gatyarthāḥ: aṅg añc C abhr ikh

P iñkh iṅg ikh P iñkh C
 ukh uñkh P kañk kṛv P
 cañc ear ṭik ṭik ḍhauk taṅg
 tañc trañk traṅg C trauk tvaṅg
 tvañc dhanv nakh nañkh P
 makh mañkh P maṅg mañc C
 mabhr mask mruc mruñc
 mluc mluñc rakh rañkh raṅg
 raṅgh raṇv riṅg riṇv lakh
 lañkh laṅg laṅgh liṅg vakh
 vañk P vañkh P vaṅg vañc
 vabhr valḡ vask vlaṅg C śrak
 C śrañk P śraṅg ślak C ślañk
 P ślaṅg śvañk ṣvaṣk P ṣvask
 C sek srañk P srek
 gatyākṣepe: aṅgh maṅgh vaṅgh
 gatyām: camp P śvabhr P śvart
 P sidh
 gandhane: vā P
 gandhe: nal
 gandhopādāne: ghrā
 garve: śauṭ
 gahane: nil
 gātraprakṣaraṇe: svid P
 gātraprasravaṇe: svid P
 gātravikṣepe: nṛt P
 gātravicūrṇane: vraṇa P
 gātravināṇe: jambh jṛmbh mlai
 C
 gārdhaye: lubh
 guṇavacane: vārṇa P
 gudakṛīḍāyām: kurd P khurd P
 gurd P
 guptabhāṣaṇe: mantr P
 guptibhāṣaṇe: mantr C
 gopane: gup
 granthane: ert P
 granthe: gādh P guph gumph
 ḍrbh paṭa P vaṭa P
 grahaṇa-saiñśleṣaṇayoh: spaś P

grahane: grh grha P gras P	jihvonmanthane: laḍ C
ghinṇ ghuṇṇ ghrṇṇ spaś P	jivane: dhikṣ P dhukṣ P
glānau: klam	jugupsāyām: yu P
glepane: mad	jñāne: ki kit C man vid veṇ P
ghanatve: kṛḍ P	jñipsāyām: pracl P
ghasane: kṛḍ C	tatkriyāyām: duḥkha P sukha P
ghātane: jal P dagh P	tanūkarane: kṛś takṣ tvakṣ śo
ghoravāsīte: drāṅkṣ dhrāṅkṣ	tantusaṁtāne: ūy ve siv
cakyarthe: suh P [dhvāṅkṣ	tapasi: śram P
cayane: ci P	tarane: tṛ P
caye: ci C	tarjane: carc P jarj P jharjh P
calanā-saṁvaranayoh: śal P	tarpane: pri
calane: kamp kel kṣvel P khal C	tādane: taṇḍ jas P vyadh
khel ghaṭṭ cel jval C bhram	titikṣāyām: mṛṣ P
vij P vel vell P śal śel C sel C	tuṣṭau: tūṣ hrṣ
skhal C spr P sphur C sphul C	trptiyoge: mad P
smṛ P hmal hval	trptau: av P cak tṛp tṛmp C
citrakarane: citra P	tṛmṣh P dhrai P
citrikarane: liṅg P	tejane: kṣau śān
cintāyām: dhyai veṇ P smṛ	toḍane: tuḍ tuṇḍ
cumbane: niṁs nikṣ	toṣane: jñā
cetana-ākhyāna-nivāseṣu: vid P	tyāge: rah raha P hā
cetane: vid P	trāse: kiṭ P khiṭ P
ceṣṭāyām: iḥ ghaṭ ceṣṭ trand	tvacane: takṣ P tvakṣ C
codane: vrīḍ	tvarane: tur
caurye: stena	tvarāyām: tūr C
chadmagatau: tsar	daṁśane: daṁś P daṁs P
chādane: kumb stṛ C stṛ C	daṇḍanipātane: daṇḍa P
chedana-pūranayoh: vardh P	dandaśūke: khard P
chedana-bhartsanayoh: kuṭṭ P	dambhane: dambh P
chedane: kuṭṭ kṛt khur cuṭ	dambhe: dambh P
cuṭṭ P chuṭ P chur cho truṭ	darpe: karv kharv garv
lup lū vardh P vraśc	darśana-daṁśanayoh: daṁs P
chede: vas P	darśana-aṅkanayoh: lakṣ P
janane: jan	darśane: iḥ iṣ P citra P daṁs P
jaye: ji	baṣka P lakṣ lok loc viṣka P
jarāyām: jūr C jr C jhr C	śam sabbhāja P
jādye: mand C	daśane: khard C daṁś
jighāṁsāyām: druh P	dāna-gati-rakṣaṇa-hiṁsā-ādāne-
jihvonmathane: laḍ P	ṣu: day P

dāna-adanayoh: hu P
 dāne: av P kṣaṇj P caṇ P dad
 day P dā dās dās bhal P
 bhall P yaj P rā P riph P
 śaṇ P śraṇ san hu P
 dahe: uṣ kuṇḍ kūt C cūr tap P
 pruş plus vyap C vyuṣ P śriṣ ślis
 dipti-kānti-gatiṣu: kan P
 dipti-devanayoh: chṛd P didhi P
 dipti-bandhanayoh: kañc P kāñc P
 diptau: av P as P indh ej kañc
 kan kāñc P kās knas P ghṛ P
 ghṛn cakās cand P chṛd jval
 tviṣ dīdhi dip dyut dhrai C
 bhas P bhā bhās bhrāj bhrās
 bhrej bhlās rāj ruc rej C vare
 śubh sur P haṭ
 duḥkhe: vyath C
 durgatau: daridrā
 durgandhe: pūy P
 drṣṭyupaghāte: andha P
 drṣṭyupasañhāre¹: andha P
 devane: chṛd P tev didhi P dev
 devapūjāyām: yaj
 devapūjā-saṅgatarāṇa-dāneṣu:
 yaj P
 devaśabde: gada stana
 dainye: khid glep
 dairghye: -tan P
 daurbalye: kṛpa P śratha P
 sāra P
 dyutau: div P
 dravikarāṇe: li
 dravyavinimaye: kri
 drohe: druh C
 dvaidhikarāṇe: chid cheda P
 dhānyāvarodhe: bal P

dhānye: jal C dhan
 dhāraṇa-poṣaṇayoh: dhā P bhṛ P
 dhāraṇe: kuṭumb C² tantr C tras
 P dadh dhā dhi dhṛ puṣ P bhṛ
 mañc mal mall
 dhāraṇa-uccrāya-pujaneṣu:
 mañc P
 dhārṣṭye: galbh
 naye: nṛ
 nāṭye: naṭ C nṛt C
 nāśane: jambh P dhakk nakk
 painṣ paṇḍ P
 nikāre: yat P
 nikāra-upaskārayoh: yat P
 niketane: gurd P tuñj P piñj P
 pūrv P
 nigaraṇe: gr
 nidrākṣaye: jāgr drāh
 nindāyām: riph P
 nimajjane: cul C
 nimilane: kaṇ P
 nimeṣaṇe: kṣmīl mīl śmīl P smīl
 niyame: dikṣ P
 niyoge: jñā P
 nirasane: kṣiv C kṣiv P ṣṭhiv
 nivāsa-gatyoh: kṣi P
 nivāse: kit kṣi maṭh vas vasa P
 vid P
 niśāne: cund C jñā C tij śi
 niśāmane: cāy P jñā P bund P
 veṇ P
 niṣkarṣe: kuṣ tūl
 niṣpattau: phal
 niṣpāke: kvath
 nicairgatau: phakk
 nṛtau: naṭ
 nṛttau: naṭ P

¹ Vgl. Hemacandra Dhātupāṭha X, 316.

² Mādḥ. Dh. II, S. 330: Cāndrāḥ kuṭumbeti prthagdhātūm paṭhitvā kuṭumbayata ity āhuh. Danach ist kuṭumbadhāraṇe in der Ausgabe X, 65 zu trennen.

nyakkaraṇe: dyai
 pade: aṅka P aṅga P
 padyarthe: ā-sad P
 parapraīṣye: ciṭ P
 paramaiśvārye: ind
 parikalkane: caḥ caha P
 parikūjane: div P
 pariḡrahe: pakṣ P
 parighāte: khid
 paritarkane: juṣ P
 paritāpe: kūṭa P dū
 parityāge: rah C
 paridevane: klind
 paribṛṇhane: sthūla P
 paribhāṣaṇa-bhartsanayoh: care
 P jarj P jharjh P
 paribhāṣaṇa-hiṁsā-ācchādaneṣu:
 varh P valh P
 paribhāṣaṇa-hiṁsā-tarjaneṣu:
 care P jarj P jharjh P
 paribhāṣaṇa-hiṁsā-dāneṣu: bhal
 P bhall P
 paribhāṣaṇe: care jarj P jarts C
 jharjh bhaṭ bhaṇḍ bhal bhall
 raṭ raṭh P reṭ vac P vaṭ varh
 P valk P vallh P śvalk P
 parimāṇe: niṣk P pas C mas
 parivartane: ghuṭ
 parivṛṇhane: sthūl C
 pariveṣaṇe: yam
 pariveṣṭane: gudh P
 pariṣvaṅge: svaṅj
 parihāṇe: ūna P
 parihāṇau: ūna C
 parihāse: sphuṇḍ
 paryāptau: al P proth
 palāyane: muṇṭh C drā C
 pavane: palyūla P pū
 pāke: pac bhrajj śai P śrā śrī
 śrai srai C svid C

pādavikṣepe: kram P
 pādaviharane: kram C
 pāne: cūṣ dhe pā pī
 pārūṣye: rūkṣa P
 pālana-pūraṇayoh: pr P
 pālana-abhyavahārayoh: bhuj P
 pālāne: tāy P tuṅj P tej trai
 dagh P daṅgh C pr bhuj
 muṇṭh P rakṣ spr P smr P
 pipāsāyām: tṛṣ
 puriṣotsarge: gu P gudh C had
 puṣṭau: puṣ
 pūjane: aṅc P kharj P maṅc P
 pūjā-niśāmanayoh: cāy P
 pūjāyām: arc arh cāy pūj mah
 mahā mān yakṣ P
 pūtibhāve: kuth śuc
 pūraṇe: ubh umbh tūṇ P parv
 purv P pūrv C pr prā prūṣ
 P pluṣ P marv vardh P
 prthakkarmaṇi: bhāja P
 prthakkriyāyām: bhāja C
 prthagbhāve: vic vij
 paśunye: sūca
 poṣaṇe: dhā P nij P bhṛ P
 prakathane: khyā
 prakāśane: laja P
 prakṣepaṇe: mi
 prakṣepe: prth P
 prakhyāne: prath P
 pragrahaṇe: grh C
 prajane: vī P vevī P
 prañidāne: me P
 pratāpane: kuṭṭ P
 pratighāte: cak P luṇṭh P stak P
 pratijñāne: muṇ
 pratidāne: me C
 pratibandhe: skambh stambh
 pratiyatne: arj P raca
 pratiṣṭambhe: kuc P pīl P

pratiṣṭhāyām: gādh tal pīl C mūl	prītau: av P juṣ P tuṣ pr pri
pratiṣṭhā-lipsayoḥ: gādh P	sabhāja P snih spr smṛ P
pratihaṛṣe: śranth P	prekṣaṇe: drś
pratighāte: ghuṭ ruṭ luṭ luṭh P	preraṇe: il P kṣapa P kṣip cūrṇ P
stak C	juḍ nud pain P bis lābha P
prapūraṇe: duh	varṇ P sū
pramardane: muṭ muṇṭ C	praiṣye: ciṭ C
pramāde: yuch śrambh	plavagatau: rev
pramocane: muc P	plavana-taraṇayoḥ: tṛ P
prayatne: jeh bāh yat yas yeṣ	plavane: tṛ
veh śrath P	plutagatau: śas
pralambhane: vañc P	pluti-śaṭhatvayoḥ: haṭh P
praveśane: viś	plutau: haṭh P
praveśe: av P	bandhane: ant and kac kañc P
praśne: prach C	kāñc P kil P granth P juḍ P
prasave: sūṣ P su sū C sūṣ C	ṭaṅk P nah paś P badh bandh
prasava-aīśvaryayoḥ: su P	mav mavy murv mū yu si
prasahane: dhṛṣ śrdh P	bandhuṣu: kul P
prasahyakaraṇe: hr P	bandhe: kil C juḍ C yauṭ P
prasāde: stuc	bala-prāṇanayoḥ: ūrj P
prasravaṇe: ghṛ P mūtra P snu	balātkāre: haṭh C
syand P	bale: ūrj tuṅj P piṅj P
prahvatve: nam	bādhana-sparśanayoḥ: spaś P
prāgalbhye: dhṛṣ	bādhane: kliś C kleś C spaś
prāṇatyāge: mṛ	bādhāyām: piḍ C
prāṇadhāraṇe: jīv	bālye: kuḍ P laṭ
prāṇane: aṇ P an ūrj P bal śvas	bāhulye: kuḍ C
prāṇigarbhavimocane: sū P	bījajanmani: ruh P
prāṇiprasave: sū	bījanikṣepe: vap C
prādurbhāve: khav C jan ruh	bījasamtāne: vap P
prādhānye: barh balh	bubhuksāyām: kṣudh
prāpaṇe: ṛ nī yā vah	bodhane: budh man C
prāptaui: bhū P labh	bhakṣaṇārthaḥ: car P
prīṇanārthāḥ: jinv P tṛp P dinv	bhakṣaṇe: ad khād kheṭa P
dhinv hinu	cam P caṣ jakṣ C psā bhakṣ C
prīṇane: tṛp C prṇ	bhakṣa-hasanayoḥ: jakṣ P
prīti-calanayoḥ: spr P smṛ P	bhakṣe: jakṣ P
prīti-darśanayoḥ: sabhāja P	bhaṅge: ruḥ
prīti-pālanayoḥ: spr P smṛ P	bhaya-calanayoḥ: vij P
prīti-sevanayoḥ: juṣ P	bhaya-samcalanayoḥ: vyath P

bhaye: tras C dr C drbh P dr P
 bhī bheṣ bhyas bhriP vij P
 vyath P
 bharane: bliuṇḍ C blir
 bharjane: rñj bhrj
 bhartsana-dīptyoh: bhas P
 bhartsane: kuṭṭ P care P jarj P
 jharjh P tarj bhaṣ bhas blir
 laj lañj lāj lāñj
 bhaṣane: bukk
 bhasmikarane: dah
 bhāge: av P
 bhavakarane: cill P cuḍḍ P cull P
 hil P
 bhāṣane: jut C bukk P yut C vac C
 valk C śubh P śumbh śvalk C
 bhāṣārthāḥ: kuṇṣ P kuṇṣ P
 kup P gup P ghaṭ P ghaṭṭ P
 civ P tark P tuñj P trains P
 daiṇṣ P dhūp P nad P paṭ P
 piṇṣ P piñj P puṭ P puth P
 barh P balh P brñh P bhañj P
 miñj P lañgh P luñj P luṭ P
 lok P loc P vich P vṛt P vrdh P
 bhāsane: yut P jut P
 bhikṣāyām (alābhe lābhe ca):
 bhikṣ P
 bhimārtha-śabdayoh: ghur P
 bhīmārthe: ghur P
 bhīme: ghur C
 bluvi: as
 bhūtaprādurbhāve: khac P
 bhūṣaṇa-paryāpti-vāraṇeṣu: al P
 bhūṣane: al P
 bhūṣāyām: maṇḍ maṇḍ P
 bhṛtau: cal P bhaṭ
 bbedane: kaṇḍ P khaḍ P khaṇḍ P
 caṭ P bil P sphuṭ
 bbede: khaḍ C khaṇḍ C bil C
 sphuṭ C

bhojane: aś valbh
 bhramane: ghuṇ ghūrṇ
 maṇḍane: maṇk maṇgh P
 mada-nivasayoh: maṭh P
 madane: gaj C
 made: kaḍ kaṇḍ kṣib gaj C div P
 maṭh P mand P
 manthe: khaj khaṇḍ
 mandāyām gatau: cup
 mardane: div P mrd C mrad
 marṣane: śak P sah
 mahattve: pul
 māṅgalye: sidh P
 mānase (vacane) jap P
 māne: urd garva mā mäh śulb P
 māraṇa-toṣaṇa-niśāneṣu: jñā C
 māraṇa-toṣaṇa-niśāmaneṣu: jñā P
 māraṇe: jñā
 mārgane: gaveṣa
 mārgasaṁskāra-gatyoh: vraj P
 mārgasaṁskāre: vraj P
 mārjane: kharj C muṇḍ
 miṣṛane: yu
 mūrtibhāve: rch P
 medhāyām: mid med medh P
 medhā-hiṁsanayoh: mid P med P
 medh P
 medhā-hiṁsayoh: mid C med C
 maithune: yabh C
 mokṣane: jas muc śrath P
 mocane: kṣvid
 modane: muc P
 mode: div P mand P
 mohane: drp P
 moha-samucchrayayoh: murch P
 mohe: murch
 maṇḍye: dikṣ
 maṇḍya - ijjā - upanayana-
 niyama-vratādeṣeṣu: dikṣ P
 mrakṣane: añj P

mlecchane: mraṅṅ P
 yācane: añe P ard P av P cat
 cad nāth C nādh C van vith
 veth
 yācñāyām: arth C nath P nādh P
 bhikṣ C yāc
 yācñā-upatāpa-aśvarya-aśīḥṣu:
 nāth P nādh P
 yuddhe: jaj janj riph P sam-
 grāma
 yoge: yuj
 rakṣaṇa-gati-kānti-priti-trīṭy-
 avagama-praveśa-śravaṇa-
 svāmyartha-yācana-kriyā¹-
 icchā-dīṭy-avāṭy-āliṅgana-
 hinisā-dāna-bhāga-vṛddhiṣu:
 av P
 rakṣaṇe: av kuṇḍ P gup jaiṇs P
 day de pā pāl
 rakṣāyām: guḍ
 rāge: rāṅj
 rābhasye: rabh P
 rujāyām: ūṣ śaṭ P śaṇḍ śul
 rujā-viśaraṇa-gaty-avasādaneṣu:
 śaṭ P
 rupakriyāyām: rūpa P
 reṣaṇe: rī P ru P
 rogāpanayane: kit P
 roge: am P jvar
 rodane: kand P krand P kruś P
 kland P
 roṣakṛte: maś P miś P
 roṣe: gudh ruṣ vakṣ
 rohaṇe: mūl P
 lakṣaṇe: aṅk aṅka P aṅga P lach
 lāñch
 lajjāyām: trap hri hrich
 lambhane: āp P

lavana-pavanayoh: palyūla P
 lavane: dā palyūla P
 lābhe: vid
 lipsāyām: gādh P
 lekhane: likh C
 loḍane: bādh P
 laulye: kak
 vaktrasaṇyoge: cumb
 vacane (s. auch avyakte, manase
 v.): gad C cakṣ C jap C jalp C
 brū C bhāṣ C rap C lap C vad C
 vajranirghoṣe: sphūrj P
 vajranispeṣe: sphūrj C
 vañcane: bust C
 vadanaikadeśe: gaṇḍ
 vamane: chard P
 vayohānau: ghūr P jūr P jr P
 jyā P jhṛ P
 varaṇe: kaṭ C kul C dvṛ C vṛ
 vṛkṣ vṛt P vṛś vṛ vṛi vḥ P
 huṇḍ P
 varjane: juṅg yuṅg vuṅg vṛj
 varṇakriyāyām: varṇa P
 varṇakriyā-vistāra-guṇavacaneṣu:
 varṇa P
 varṇa-gatyoh: śoṇ P
 varṇe: kab kiṭ P nīl piṅj P śoṇ
 śvit
 vartane: vāvṛt C vṛt
 varṣa-āvaranayoh: kaṭ P
 varṣe: kaṭ P
 vasane: cil
 vākyaprabandhe: katha
 vāci s. avyaktāyām, vyaktāyām v.
 vāditragrahaṇe: veṇ P
 vāraṇe: al P
 vikasane: puṣp phull sphuṭ
 sphuṇḍ C

¹ So nach Hemacandra, der 19 Bedeutungen zählt; vielleicht ist aber yācanakriyā als ein Wort zu fassen, wie śabda-, varṇa-, rūpa-, saṁtānakriyā.

vikrāntau: vīra P śūra P
 vikṣepe: kṛ
 vicāraṇe: vid P
 vicāre: vid C
 vijigīṣāyām: div P
 vijñāne: gr P
 vitarke: ūh syam P
 vittasamutsarge: vyaya P
 vidāraṇe: dal P dṛ bhid
 vidyopādāne: śikṣ
 vidhāne: vidh
 vidhūnane: kṣmāy dhū
 vināśe: luj C
 vinindane: garh P
 viparītamañihune: yabh P
 viprayoge: viṣ
 vibādhane: kliś P
 vibādhāyām: eṭh heṭh
 vibhāge: pyuṣ C vyuṣ P
 vibhājane: maṇḍ P vaṭa P vaṇṭ
 · vaṇḍ
 vimocana-pratiharṣayoḥ: śranth P
 vimocane: śranth P
 vimohane: yup rup lup lubh
 viyojana-saṁparcanayoḥ: ric P
 viyojane: ric P
 virecane: ric
 vilasane: cal luḍ C
 vilāse: laḍ
 vilekhane: kuc P kṣṣ kṣur rad hal
 vilotaṇe: luṭ C
 vilodaṇe: gāh bādḥ C math
 manth luṭ P
 vivāse: uch
 viśabdane: ghuṣ
 viśaraṇa - gaty - avasādaneṣu:
 sad P
 viśaraṇe: dal drāḍ dhrāḍ puy
 phal śaṭ sad sphaṭ C sphuṭ
 viśeṣaṇe: aṁc P śiṣ

viśrāṇane: bhaj P
 viśvāse: srambh
 visarge: sṛj
 vistāravacane: pañc P
 vistāre: tan pañc C prth C
 prath C pras P varṇa P
 vistr̥tau: sphurch P
 vismāpane: kuha
 vismr̥tau: sphurch C
 vihasane: smi C
 vihāyasā gatau: dī P
 vihāre: krīḍ
 vṛnotyarthē: vṛi P
 vṛddhau: av P ṛdh edh dakṣ
 dṛm̐h dṛh dṛek C dhrek C pūṣ
 pyāy pyai baṁh bṛm̐h P bṛh P
 mainh rādḥ P vṛm̐h C vṛdh
 vṛh C śvi sphāy hi P
 vedanāyām: vid C
 veṣṭane: kṛt guṇḍ P gudh C
 maṇḍ C vaṭ vaṇḍ C veṣṭ
 sūtra P stai heḍ
 vaikalye: kuṇṭ C kuṇḍ P
 vaikṛtye: duṣ
 vaiklavye: kand krand kland
 ṭal ṭval sam stam
 vaicittye: muh
 vyaktāyām vāci: gad P cakṣ P
 jap P jalp P paṭh P brū P
 bhāṣ P rap P lap P vad P
 śac P hlap P
 vyakti-mrakṣaṇa-kānti-gatiṣu:
 añj P
 vyaktikarane: pañc
 vyaktau: añj
 vyathane: karj P kharj P cakk
 cukk tud
 vyavahāre: div P paṇ
 vyākulatve: gup
 vyājīkarane: vyac

vyāptau: akṣ aś aḥ P āp inv	śāstre: sidh
viṣ śākh ślākh	śilpayoye: las P
vyāyāme: pr	śighrārthe: dakṣ P
vratādeśe: dikṣ P	śuddhau: dhāv P nij C niñ majj
vriḍe: laj lajj	mrj śundh
śaktibandhane: vṛṣ P	śubhe: puṇ C
śaktau: śak suh C	śaithilye: kattrā P eill śranth
śaṅkāyām: rag rek śaṅk	śoke: kaṇṭh maṇṭh śuc
śaṭhatve: haṭh P	śodhane: dai
śabdakutsāyām: kās P śrdh	sobhārthe: śubh śumbh
śabdakriyāyām: śabd P	śoṣaṇa-alamarthayoh: okh P
śabda-saṅkhyānayoh: kal P	drākh P dhrākh P rākh P
śabda-saṅghātayoh: piṭ P styai P	lākh P
śabda-agnisamyogayoh: dhmā P	śoṣaṇe: okh kuṇṭh C guṇṭh C
śabdārthāḥ: aṇ kaṇ kvaṇ gaj	drākh dhrākh pai rākh laṅgh C
gañj grj grñj dhraṇ C dhvaṇ P	lākh vai śuṇṭh śuṣ skand P
dhvaṇ C bhaṇ bhraṇ maṇ	sriv P
māṇj P muṇj muṇj raṇ vaṇ	śaucakarmanī: kṣal P śundh P
vraṇ am P	śauca-poṣaṇayoh: nij P
śabde (s. auch avyakte, kutsite	śauca-alamkārayoh: mrj P
ś.): amb u kal kās C ku kuc C	śauce: kṣal C nij P mrj śudh suā
kuṇ kur kai knū P knūy kṣu	śraddhāyām: tan P
garj gard guj gr gai ghu	śraddhā-upakaraṇayoh: tan P
ghur P ghuṣ C ṇu tuṣ C tus P	śravaṇe: av P rī P śru
drek P dhiṣ dhmā dhran P	ślāghāyām: katth śaṭh P śāḍ P
dhrek P dhvaṇ dhvana nad	ślāḍ C stoma P
nam nard nās piṭ P bṛñh P	śleṣaṇa-kriḍanayoh: las P
maś miś mā P ramb P ras	śleṣaṇe: kus pañ P mil P las P
rās ru rebh rai lamb P van	li śliṣ P
vās viṭ vṛh C śiñj C stan styai	śvaitye: kil P śvind
syam svan svr hikk C heṣ C	saṅkocane: kuc kūṇ P cūrṇ P
hraṣ C hras P hrād P hlaṣ C	tañc yantr
hlas P hlād C hve P	saṅkleśane: piṭh P prṣ P vṛṣ P
śabde tāre: kuc P	śaṭh P
śabda-utsāhayoh: drek P dhrek P	saṅkleśe: kunth P punth P
śabda-upakaraṇayoh: kun P	manth P lunth P
śabda-upatāpayoh: svr P	saṅkhyāne: kal kala gaṇa
śaye: svap	saṅgatikaraṇe: yaj P
śātane: śad	saṅgamane: mil P
śāsane: kaṇis P dakṣ P	saṅgame: mil C medh

saingharše: ghrš P spardh P
 sainghāte: aš P gošt ghaṭ P
 jaṭ jhaṭ ḍap P ḍip P piṭ piṇḍ
 pul must P mṛkṣ P mrakṣ C
 lošt śaṇḍ P śul P śron ślok
 ślon P styai huḍ C huṇḍ
 saincaye: khal sphul C
 saincarane: val P vall P
 saincalane: kṣar kṣubh vyath P
 skhal P sphur P sphul P
 saincūrpane: piṣ muṭ
 saincetane: cit P
 saincodane: cud
 sainjñāne: cit
 saintarjane: tarj P bharts P
 saintānakriyāyām: sattra P
 saintāna-pālanayoḥ: tāy P
 saintāne: tāy
 saintāpe: tap dhūp
 saindarbhe: granth dṛbh P śranth
 saindipana-kleśana-jivaneṣu:
 dhikṣ P dhukṣ P
 saindīpane: chṛd P dhikṣ dhukṣ
 saindeśavacane: vad P
 sainnikarše: nid ned
 samparke: pṛc miśra
 samparcana-kauṭilya-pratiṣṭa-
 mbha-vilekhaneṣu: kuc P
 samparcane: kuc P pṛc P ric P
 sampeṣaṇe: kṣud
 samprabhāre: yudh
 saṁbandhane: samb P
 saṁbandhe: yauṭ C
 saṁbhaktaū: am P van P vṛ san
 saṁbhrame: tvar
 saṁyamane: pṛc P badh P yuj P
 saṁrāddhau: radh P sidh
 saṁvarane: khaṭṭ guh civ P cud P
 chand jhaṣ P tuḍ C tvac thuḍ
 bhruḍ C val vall P vil P vye

vruḍ śal P sag sthag sthuḍ P
 sphuḍ hul P hrag hlag
 saṁveṣtane: mur
 saṁśabdane: kṛt
 saṁśaye: car P
 saṁśleṣaṇe: kunth puṭ luṭ spaś P
 saṁsarge: puṭa P mud P
 saṁsiddhau: rādh sādḥ
 saṁstyāne: kul
 saṁsparśane: sprś P
 saṁsparše: sprś C
 samharše: ghrš C spardh C
 saṁge: lag saṁj
 sattāyām: bhū vid
 samavāye: uc sac sap P
 samāghāte: aiṁsa P
 samādhau: niś yuj śil
 samucchraye: cul P murch P stup
 samrāddhau: nand
 samyagavabhāṣaṇe: śaṭha P
 śvaṭha P
 samyagābhāṣaṇe: saṭha C śvaṭha C
 saḥane: kṣam cyu P mṛṣ
 sātatyagamane: at
 sātatyē: ā-krand P
 sāntvane: cap sāma C
 sāntvaprayoge: sāma P
 sāmaprayoge: sāntv P
 sāmārthyē: kṛp drāgh rāgh lāgh
 sukhane: pṛḍ mṛḍ
 sukha-sevanayoḥ: vāta P
 sukhe: bhand P vāta P hlād
 secane: ukṣ gaḍ gr ghr jiṣ ninv
 pinv pṛṣ minv miṣ mih mṛṣ P
 viṣ vṛṣ śik sac
 sevane: kev C gev glev juṣ P
 pev pruṣ P pluṣ P mev C mlev
 vāta P śev C sev
 sevāyām: bhaj juṣ C śri
 skandane: stigh C

skhadane: skhad
 stambhane: śūr P
 stambhe: man P vas stubh
 stavane: ark P nū P
 stuti-moda-mada-svapna-gatiṣu:
 mand P
 stutau: īḍ ṛc gā div P nu nū C
 paṇ P paṇ mand P vand P
 śams stu
 steyakarāṇe: kuj P khuḍ P gruc P
 gluc P
 steye: kuj C khuḍ C gruc C gluc C
 cur muṣ mūṣ ruṇṭ luṇṭ luṇṭh P
 sthāne: rj P sthal
 sthitau: khad C
 sthairye: khad P dhru P dhruv C
 bad
 sthauḷye: tīv nīv pīv mīv vaṭh
 sneha-cheda-apaharaṇeṣu: vas P
 snehana-mocanayoḥ: kṣvid P
 snehana-sevana-pūraṇeṣu: prus P
 plus P
 snehane: kṣvid til prus plus
 mid mind P rasa P varṣ P
 snih P sparś C svid C
 snehe: vas P
 spardhāyām: miṣ hve
 sparśane: spaś P
 sparśe: chup
 smarāṇe: i
 smṛtyām: cint
 sravaṇe: gal P ri C syand C
 svapna-kṣepanayoḥ: il P
 svapne: il P div P drai mand P
 śī sas
 svāmyarthe: av P
 hantyarthāḥ: P
 harāṇe: hr
 harītabhāve: parṇa P
 harṣakṣaye: glai mlai P

harṣa-glepanayoḥ: mad
 harṣa-mohanayoḥ: dṛp P
 harṣe: dṛp maṇḍ P mad mud
 havane: hu C
 hasane: kakkh C kakh ghaggh C
 ghagh P cyu P jakṣ P tak has
 hānau: tyaj jyā C
 hāvakarāṇe: cuḍḍ C cull C
 hāve: hil C
 hiṁsane: tūr P mid P med P
 medh P
 hiṁsā-karaṇayoḥ: kṛṇv P
 hiṁsā-gati-kauṭilyeṣu: druṇ P
 hiṁsā-gatyōḥ: gūr P dhūr Phan P
 hiṁsā-granthanayoḥ: crt P
 hiṁsā-anādarayoḥ: tṛd P
 hiṁsā-bala-ādāna-niketaneṣu:
 tuṇj P piṇj P
 hiṁsāyām: aṭṭ P ard P arv av P
 iṣ P ṛkṣ C rph rmph kaṣ C
 kunth kṛ kṛṇv kṛ knath C
 klath C kṣaṇ kṣi kṣiṇ P kṣi P
 khad P gūr ghūr care P ciri
 cumb P crt chaṣ P jarj P jaṣ C
 jas P jiri jūr P jūṣ jharjh P
 jhaṣ C tard tik C tuj tuṇj
 tup P tuph P tubh tump P
 tumph P tṛṇh C tṛd tṛh day P
 dās P dṛ P druṇ drū P dhūr
 nabh piṇj piṭh puth punth
 prṣ P barh P brūs P bharv
 bhal P bhall P manth P maṣ C
 mid C mī mṛṇ mṛ med C
 yūṣ radh ri P riph P riś riṣ C
 ruḍ P ruś ruṣ C lunth lūṣ
 varh P vallh P vaṣ C viṣk P
 vṛṣ P śaṭh śarv śas śiṣ C śūr
 śṛ śnath C sagh saṭṭ sarv P
 stik C strh C sphitt P han
 hiṁs hul P

hiṁsārthāḥ: urv kaṣ P krath P	hiṁsā-saṁkleśanayoḥ: piṭh P
klath P khaṣ P can P jaṣ P	prṣ P vṛṣ P śaṭh P
jhaṣ P tup tūph tump tumph	hiṁsā-saṁkleśayoḥ: kunth P
turv trñh P trh P trup truph	punth P manth P lunth P
trump triumph thurv durv	hiṁsā-saṁrāddhyoḥ: radh P
dhurv maṣ P riṣ P ruṣ P vaṣ P	hiṁsā-saṁvaraṇayoḥ: hul P
śaṣ P śiṣ P śrath P sṛbh sṛmbh	hiṁsā-stambhanayoḥ: śūr P
stṛh P	hūrchane: kmar dhvṛ
hiṁsā-vayohānyoḥ: ghūr P	hvaraṇa-dīptyoḥ: knas P
jūr P	hvaraṇe: knas.

III.

Parasmaipadinah, Ātmanepadinah, Ubhayapadinah
nach Panini und Candra.

(Vgl. Einführung, Teil III, § 25 Anm.)

Parasmaipadinah.

	P.	C.		P.	C.
ak	I, 829	I, 534	arj	I, 242	I, 65
akṣ	I, 684	I, 210	ard	I, 56	I, 18
ag	I, 830	I, 534	arb	I, 442	I, 143
aṅg	I, 155	I, 38	arv	I, 615	I, 201
aj	I, 248	I, 81	arh	I, 776	I, 258
añc	I, 203	I, 49	al	I, 548	
añj	VII, 21	VII, 17	av	I, 631	I, 208
aṭ	I, 317	I, 104	aś	IX, 51	IX, 40
aḍ	I, 380	I, 131	as	II, 56	II, 25
aḍḍ	I, 371	I, 125	as	IV, 100	IV, 49
aṇ	I, 471	I, 147	ah	V, 26	
at	I, 38	I, 3	añch	I, 224	I, 56
aḍ	II, 1	II, 1	āp	V, 14	V, 14
an	II, 61	II, 30	i		I, 104
ant	I, 62	I, 20	i	II, 36	II, 12
and	I, 63	I, 20	i	II, 38	II, 11
abhr	I, 588	I, 190	ikh	I, 144	
am	I, 493	I, 155	inkh	I, 145	I, 38
arc	I, 219	I, 52	iṅg	I, 163	I, 38

	P.	C.
iṭ	I, 340	I, 104
ind	I, 64	I, 21
inv	I, 618	I, 202
il	VI, 65	VI, 64
iṣ	IV, 19	IV, 15
iṣ	VI, 59	VI, 58
iṣ	IX, 53	IX, 42
ikh	I, 146	
īkh		I, 38
īrkṣy	I, 543	I, 159
īrkṣy	I, 544	I, 159
iṣ	I, 715	I, 229
ukṣ	I, 687	I, 212
ukh	I, 132	I, 38
ūkh	I, 133	
uc	IV, 114	IV, 62
uch	I, 231	I, 63
uch	VI, 14	VI, 20
ujjh	VI, 21	VI, 27
uñch	I, 230	I, 62
uñch	VI, 13	VI, 19
uṭh	I, 361	
udhras	IX, 52	IX, 41
und	VII, 20	VII, 16
ubj	VI, 20	VI, 26
ubh	VI, 32	VI, 34
umbh	VI, 32	VI, 34
urv	I, 600	I, 195
uṣ	I, 727	I, 232
uh	I, 775	
ūṣ	I, 714	I, 228
r	I, 983	I, 284
r	III, 16	III, 7
rks		V, 22
re	VI, 19	VI, 25
reh	VI, 15	VI, 21
rdh	IV, 135	IV, 80
rdh	V, 24	V, 21
rph		VI, 29

	P.	C.
rph	VI, 30	VI, 30
rṃph	VI, 30	VI, 30
rṣ	VI, 7	VI, 16
r	IX, 27	IX, 23
ej	I, 253	I, 73
eṭh		I, 103
okh	I, 125	I, 36
oṇ	I, 482	I, 148
kakkh		I, 35
kakh	I, 124	
kakh	I, 821	I, 530
kag	I, 828	
kaṭ	I, 315	I, 85
kaṭ	I, 342	I, 104
kaṭh	I, 356	I, 116
kaḍ	I, 383	I, 133
kaḍ	VI, 86	
kaḍḍ	I, 372	I, 134
kaṇ	I, 476	I, 147
kaṇ	I, 831	I, 535
kan	I, 488	I, 152
kand	I, 70	I, 27
karj	I, 246	
kard	I, 60	I, 16
karb	I, 447	
karv	I, 612	I, 200
kal		I, 153
kaṣ	I, 716	I, 230
kas	I, 913	I, 587
kāṅkṣ	I, 698	I, 220
ki	III, 19	III, 9
kiṭ	I, 323	
kiṭ	I, 341	I, 104
kit	I, 1042	I, 305
kit		III, 9
kil	VI, 61	VI, 60
kil	I, 557	I, 167
ku	II, 33	II, 10
kuc	I, 199	I, 45

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kuc	I, 910	I, 583
kuc	VI, 75	VI, 72
kuj	I, 214	I, 50
kuñe	I, 200	I, 47
kuṭ	VI, 73	VI, 70
kuḍ	VI, 89	VI, 84
kun	VI, 45	VI, 46
kunṭ		I, 106
kunṭh	I, 365	I, 121
kunḍ	I, 345	
kuth	IV, 11	IV, 8
kunth	I, 44	I, 6
kunth	IX, 42	IX, 32
kup	IV, 122	IV, 71
kumb	I, 453	I, 144
kur	VI, 51	VI, 50
kul	I, 895	I, 571
kuṣ	IX, 46	IX, 36
kus	IV, 109	IV, 57
kūj	I, 240	I, 76
kūl	I, 558	I, 168
kṛḍ	VI, 88	VI, 83
kṛṇv	I, 629	I, 206
kṛt	VI, 141	VI, 13
kṛt	VII, 10	VII, 10
kṛś	IV, 117	IV, 65
kṛś	I, 1039	I, 302
kṛ	VI, 116	VI, 105
kṛ	IX, 26	
kel	I, 570	I, 178
kai	I, 964	I, 266
knas	IV, 6	IV, 5
kmar	I, 587	I, 189
krath	I, 838	I, 536
kṛand	I, 71	I, 27
kram	I, 502	I, 157
kriḍ	I, 373	I, 126
kruñe	I, 201	I, 46
krudh	IV, 80	IV, 30

	P.	C.
kruś	I, 909	I, 582
klath	I, 839	I, 536
kland	I, 72	I, 27
klam	IV, 98	IV, 47
klid	IV, 132	IV, 77
klind	I, 73	I, 28
kliś	IX, 50	IX, 39
kvath	I, 899	I, 573
kvaṇ	I, 477	I, 147
kṣam	IV, 97	IV, 46
kṣar	I, 904	I, 577
kṣi	I, 255	I, 75
kṣi	V, 30	V, 12
kṣi	VI, 114	VI, 103
kṣi		IX, 27
kṣip	IV, 14	IV, 11
kṣiv		I, 191
kṣiv		IV, 4
kṣī	IX, 35	
kṣṭj	I, 256	I, 76
kṣiv	I, 599	
kṣu	II, 27	II, 10
kṣudh	IV, 81	IV, 31
kṣubh	IV, 129	IV, 75
kṣubh	IX, 47	IX, 37
kṣur	VI, 54	VI, 53
kṣai	I, 961	I, 269
kṣṇu	II, 28	II, 8
kṣmil	I, 553	I, 163
kṣvid	I, 1027	I, 291
kṣvid	IV, 134	IV, 79
kṣvel	I, 572	
khac	IX, 59	
khaj	I, 250	I, 71
khāṇj	I, 252	I, 72
khaṭ	I, 331	I, 95
khad	I, 51	I, 11
kharj	I, 247	I, 68
khard	I, 61	I, 19

	P.	C.		P.	C.
kharb	I, 448	I, 143	gumph	VI, 31	VI, 33
kharv	I, 613	I, 200	gurv	I, 605	I, 197
khal	I, 578	I, 181	gr	I, 984	I, 285
khav		IX, 47	grj	I, 267	I, 80
khaṣ	I, 717		grñj	I, 268	I, 80
khād	I, 50	I, 10	grdh	IV, 136	IV, 81
khīṭ	I, 324	I, 90	gr̥	VI, 117	VI, 106
khid	VI, 142	VI, 14	gr̥	IX, 28	IX, 21
khuj	I, 215	I, 50	gai	I, 965	I, 266
khur	VI, 52	VI, 51	granth	IX, 41	IX, 30
khel	I, 571	I, 178	gruc	I, 212	I, 50
khai	I, 960	I, 268	gluc	I, 213	I, 50
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Nachwort.

Im ersten Teil meiner 'Einführung in die indische einheimische Sprachwissenschaft' (SdHA 1919, 4) habe ich auf S. 7—9 einige Gründe angeführt, die mir für die Verfasserschaft des Yogasūtra durch den Bhāṣyakāra Patañjali zu sprechen schienen, also mit andern Worten für die Identität der beiden Patañjali und damit gegen H. Jacobis spätere Ansetzung des Yogasūtra. Demgegenüber hat Jacobi kürzlich in der Deutschen Literaturzeitung 1921, S. 723/4 an seiner Auffassung festgehalten und sie durch einige weitere, wie er meint, entscheidende Punkte gestützt. Ich benütze die sich bietende Gelegenheit, um einiges zur weiteren Klärung des Falles beizutragen.

Jacobi legt in dem Wort *yogānuśāsana* den Nachdruck auf das Präfix *anu*, das er im Sinne von 'nach', von zeitlicher Posteriorität faßt, und meint, das Yogasūtra werde damit bezeichnet 'als Darstellung einer schon bekannten Lehre, wie es auch das Mahābhāṣya ist'. Das steht im Widerspruch zu der weiterhin geäußerten Annahme, die Worte *atha śabdānuśāsanam* — *atha yogānuśāsanam* gehörten nicht zum Sūtra, sondern als Überschrift dem Bhāṣya an. 'Es besteht also nur eine Beziehung des Yogabhāṣya, nicht des Yogasūtra, zum Mahābhāṣya, woraus über das Verhältnis der beiden Patañjalis zueinander nichts zu entnehmen ist'. Dieselben Worte, die nach dem ersten Satze beweisen sollen, daß die Zitate bei Māgha und Umāsvāti nicht aus Patañjali zu stammen brauchen, gehören nach dem zweiten dem Patañjali gar nicht an!

Läßt sich aber diese Auffassung von *anuśāsana* halten? Daß es nicht die allgemeine ist, zeigt ein Blick auf die Artikel *anuśāsana* und *śās + anu* im PW und die dort zitierten Stellen. Man beachte auch, daß im Dhātupāṭha *anuśiṣṭi* als Bedeutung der einfachen Wurzel *śās* angesetzt ist. Zu unsrer Stelle aber vgl.

die Yogavṛtti: *anusiṣyate vyākhyāyate lakṣaṇasvarāpabhedopāyaphalair yena tad anusāsanam*. *anu* bezeichnet in diesem Wort eben nicht zeitlich 'nach' (eine Bedeutung, die es überhaupt sehr selten hat), sondern räumlich (den Unterricht, der) einer bestimmten Bahn folgt (*anur lakṣaṇe*), die methodisch geordnete Lehre, weshalb *śabda-*, *līṅga-*, *yoga-anusāsanam* recht eigentlich die Titel des Lehrbuchs dieser Wissenschaften sind, ohne den von Jacobi angenommenen Nebensinn. Candragomin nennt seine Grammatik ähnlich *śabdalakṣaṇam*. Die Worte *Atha śabdānusāsanam* am Anfang des Mahābhāṣya sind Überschrift und Anfang von Panini's grammatischem Werk (von dem der Sūtrapāṭha nur den Hauptteil bildet), stehen daher mit Recht auch am Anfang von Böhtlingks Panini-Ausgabe (1887), und werden sowohl in der Kāśikā Vṛtti wie im Mahābhāṣya erläutert. Das Mahābhāṣya hingegen ist kein selbständiges Werk, sondern ein kritischer Kommentar in erster Linie zu Kātyāyana's Vārttika, in zweiter auch zu Panini's Sūtra, und bezeichnet sich daher in den Unterschriften immer nur als *vyākaraṇa-mahābhāṣya*. Und ebenso verhält es sich mit den Worten *Atha yogānusāsanam*, sie sind der Anfang des Yōgasastra und des Yogasūtra zugleich und werden ebenfalls sowohl in der Vṛtti (s. o.) wie im Bhāṣya kommentiert.

Wenn nun schon Gauḍapāda um 700 n. Chr. (über die Identität des Sāṅkhya- mit dem Vedānta-Lehrer dieses Namens s. Garbe Sā. Ph.² S. 87) im Kommentar zu Sāṅkhya-Kārikā 23 zwei Sūtras aus Patañjali's Yogasūtra (II, 30 und 32) zitiert und Patañjali obendrein als Verfasser nennt, so werden wir auch kein Bedenken tragen, in der Aufzählung der fünf *vṛtti* bei Śāṅkara zu V.S. II, 4, 12 ein Zitat aus Yogasūtra I, 6 anzuerkennen, wenn es auch, weil in den Satz hineingezogen, mit *nāma* statt mit *iti* schließt. Wird doch auch Yogasūtra II, 44 von Śāṅkara zitiert (als Smṛti, vgl. Deussen, S. d. V., S. 40)! Dagegen braucht der als Zitat aus dem Yōgasastra (nicht Yogasūtra) angeführte Satz zu V.S. II, 1, 3: *atha tattvadarśanopāyo yogaḥ* 'nun ist der Yoga ein Mittel zum Schauen des Absoluten', kein Stück des Sūtrapāṭha zu sein, geschweige dessen Anfang, sondern kann aus einem alten Kommentar des Y. S. stammen, da ja *atha* nicht nur in der Überschrift, sondern auch innerhalb der Diskussion verwendet wird. Aus diesem Satze läßt sich also wohl nicht schließen, daß Patañjali 'bis ins 9. Jh. noch nicht als einzige oder auch nur als eine bedeutende Autorität für den Yoga galt', um so weniger, als Vācaspatimīśra (um

850) den Yoga-Lehrer P. schon als Ṛṣi (*natvā Patañjalim ṛṣim*) verehrt! Damit hoffe ich diese Bedenken Jacobis zerstreut zu haben.

Das Werk von Woods: *The Yoga-System of Patañjali* war mir 1918 nicht zugänglich. Welche Tragkraft die von ihm aus Vergleich der Lehren gezogenen scharfsinnigen Argumente in §§ 3 und 4 der Introduction besitzen, vermag ich nicht zu entscheiden. Goldstückers Pāṇini, worin mit größtem Scharfsinn ein Gebäude errichtet wird, von dem seither kaum ein Stein auf dem andern geblieben ist, bleibt für mein persönliches Urteil ein warnendes Zeugnis dafür, wie solche Gründe trügen können. Auf S. XIII finde ich folgenden Satz: *The Yoga-bhāṣya (about A. D. 650 to 850) makes no statement as to the authorship of the yoga-sūtras, unless the benedictory verse at the beginning be regarded as valid proof that Patañjali wrote the sūtras.* Ist dies kein gültiger Beweis? Die Echtheit der Strophe ist nicht bestritten; sie bezieht sich deutlich auf den wunderlichen Mythos, daß der Verfasser des Yogasūtra eine Inkarnation des Nāga Śeṣa sei; Vācaspatimiśra, der Kommentator des Yogabhāṣya giebt in seiner Einleitungsstrophe (s. o.) auch den Namen Patañjali und nennt ihn Ṛṣi, ebenso wie Bhartṛhari zwei Jahrhunderte früher den Grammatiker Patañjali als Ṛṣi bezeichnet oder wie Kalidasa den sagenhaften Vālmiki. Ich habe Kātantra S. 7 dargetan, daß die Vorstellung von der Inkarnation Patañjali's mit der Kapila's in Zusammenhang steht, also zunächst nur für den Philosophen P. gilt, aber man muß doch weiter fragen: wie kam der Verfasser des Yogasūtra als einziger Sūtrakṛt zu dieser göttlichen Ehre, wenn er eben nur dieses Werkchens Verfasser war und nicht auch der des hochberühmten Vyākaraṇa-Mahābhāṣya, das, zeitweilig fast verschollen, neuerdings durch Candragomin und Bhartṛhari der wissenschaftlichen Welt wiedergewonnen und zu neuem Glanze gebracht war? Und wenn das Yogasūtra so jung ist, wie Jacobi annimmt (nach 450), konnte da zufällige Namensgleichheit zur Identifizierung hinreichen, und die Erinnerung an den wirklichen Verfasser so schnell entschwinden? Giebt es dafür eine Analogie in der indischen Literaturgeschichte?

Ich möchte nach allem jetzt mit größerer Zuversicht als früher den Satz aufstellen: Patañjali der Grammatiker, um 150 v. Chr., ist auch Verfasser des Yogasūtra; ihm folgt zunächst Pañcaśikha, der Autor des alten verlorenen Sāṃkhyasūtra, den Garbe (Sā. Ph.² S. 70) um den Beginn unsrer Zeitrechnung setzt, darauf, wenn

Jacobi's Datierung im übrigen zutrifft (worüber ich mir kein Urteil erlaube), zwischen 200 und 500 die übrigen.

Auf den letzten Punkt Jacobis, der sich mit dem Sarva-Siddhānta-Saṁgraha beschäftigt, näher einzugehen, würde den mir hier zur Verfügung stehenden Raum erheblich überschreiten. Es läßt sich mit einer an Gewißheit grenzenden Wahrscheinlichkeit dartun, daß dieses Werk auf den großen Śaṅkarācārya selbst zurückgeht, wenn auch vielleicht das letzte Kapitel einige Zusätze und Spuren von Überarbeitung zeigt. Ob und wann sich Gelegenheit findet, diesen Nachweis zu veröffentlichen, steht freilich dahin.
